

**Good  
Friday**

**Emmanuel  
Lutheran Church**

**April 15, 2022**



## Welcome to Emmanuel !

### Service of Holy Communion and Tenebrae

April 15, 2022

*Welcome to our friends from Trinity UCC,  
Telford and Zwingli UCC, Souderton*

**All are welcome** here at Emmanuel regardless of your faith affiliation.

All parts of today's worship service are printed in this bulletin, including words for the songs.

Emmanuel is not requiring masking at this time, but masking is **REQUIRED** in the balcony as a courtesy to people who wish a safer area in which to sit.

This is a service of Holy Communion. All God's people are invited to the table by our Lord Jesus Christ. You will find instructions for Holy Communion later in the bulletin.

Restrooms are located in the hall off the Gathering Space immediately to the left. Please see a member of our host families for assistance.

Please silence your phones throughout the service.

### Emmanuel Worship is Online

This worship service will be broadcast and live streamed through our Facebook page, and on our website. Even if you are not able to watch live, the services will be recorded. You can find us at:

<https://www.facebook.com/EmmanuelSouderton/>

and on our website at:

<http://www.elcsouderton.org>

Please check the Facebook Page or Website for ongoing updates of all the great things happening at Emmanuel, including Pastor John's daily GodCasts.

If you need to contact Pastor John, please call or text his mobile phone at 914-275-3106 or email him at [jheidgerd@gmail.com](mailto:jheidgerd@gmail.com)

### Introduction to the Day

Our worship service this evening is presented in two parts. We begin with an abbreviated service of Holy Communion remembering the meal Jesus had with disciples on the night on which he was betrayed.

Procedures for the distribution of the Lord's Supper may be found on page 5.

Following the Holy Communion service, we will strip the altar. This is a movement of worship meant to symbolize the barrenness and humiliation of the cross. Then we will begin a service of Tenebrae, the Latin word for darkness. Tenebrae is a devotional and meditative service during which we remember the crucifixion and death of Jesus and provides time for adoration of the Lamb of God and his sacrifice for us. The darkness in the church recalls the darkness which surrounded the cross and covered the earth from noon until three o'clock when Jesus died.

#### SEVEN CANDLES

There are seven candles in the front of the church. Throughout the service the candles are put out and the lights are dimmed representing the extinguishing of the life of Jesus. Near the close of the service, a candle is returned to the altar as we remember the hope of the promised resurrection.

#### SILENCE

In keeping with the solemnity of the day, there will be no post-service music as we end in silence. The altar area and cross will remain available following the end of the service to allow time for individual meditation and reverence of the cross.

The stillness and darkness of tonight are intended to contrast with the bright and glorious celebration of Easter morning.

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*“Surely, he has borne our griefs,*

*and carried our sorrows.”*

**(Isaiah 53:4)**

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# THE SERVICE

# CONFESSION AND FORGIVENESS

## PRELUDES:

“Ah, Holy Jesus” – H. Wacha

“O Sacred Head, Now Wounded” – JS Bach

*Please stand as you are able*

Friends in Christ, in this Lenten season we have heard our Lord’s call to struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism.

## WELCOME AND ANNOUNCEMENTS

*Please stand as you are able.*

Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor and enter the celebration of the great Three Days reconciled with God and with one another.

## GATHERING SONG

*Just As I Am (592)*

- 1 Just as I am, without one plea,  
but that thy blood was shed for me,  
and that thou bidd'st me come to thee,  
O Lamb of God, I come, I come.**
- 2 Just as I am, though tossed about  
with many a conflict, many a doubt,  
fightings and fears within, without,  
O Lamb of God, I come, I come.**
- 3 Just as I am, thou wilt receive,  
wilt welcome, pardon, cleanse, relieve;  
because thy promise I believe,  
O Lamb of God, I come, I come,**
- 4 Just as I am; thy love unknown  
has broken ev'ry barrier down;  
now to be thine, yea, thine alone,  
O Lamb of God, I come, I come.**

*Please be seated*

## SERMON

*The Rev. Alan Miles  
Zwingli UCC - Souderton*

Most merciful God,

**we confess that we are captive to sin  
and cannot free ourselves.**

**We have sinned against you  
in thought, word, and deed,  
by what we have done  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
For the sake of your Son, Jesus Christ,  
have mercy on us.**

**Forgive us, renew us, and lead us,  
so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name.**

**Amen.**

God, who is rich in mercy, loved us  
even when we were dead in sin,  
and made us alive together with Christ.

By grace you have been saved.

In the name of † Jesus Christ, your sins are  
forgiven.

Almighty God strengthen you with power  
through the Holy Spirit, that Christ may live in your  
hearts through faith.

**Amen.**

*Please be seated*

## GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## PREFACE

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you,  
almighty and merciful God,  
through our Savior Jesus Christ.

You call your people to cleanse their hearts  
and prepare with joy for the paschal feast,  
that, renewed in the gift of baptism,  
we may come to the fullness of your grace.

And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY *(Spoken)*

**Holy, holy, holy Lord,  
God of power and might,  
heav'n and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he  
who comes in the name of the Lord.**

**Hosanna in the highest,  
hosanna in the highest.**

## THANKSGIVING AT THE TABLE

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:

*“Take and eat; this is my body, given for you.  
Do this for the remembrance of me.”*

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:

*“This cup is the new covenant in my blood,  
shed for you and for all people  
for the forgiveness of sin.  
Do this for the remembrance of me.”*

## LORD’S PRAYER

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;**

**and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## INVITATION TO COMMUNION

Jesus draws the whole world to himself.  
Come to this meal and be fed.

**Thanks be to God.**

## DISTRIBUTION OF COMMUNION

*All God's people are invited  
by our Lord Jesus Christ to receive Holy  
Communion.*

*We receive these gifts of Christ's body and blood in  
faith, trusting that in this meal our Lord comes to us,  
forgives our sins, renews us in faith and leads us into  
new life.*

*Today, the Lord's Supper will be offered "in one  
kind", that is with bread alone.*

*Lutherans have always held that a communion "in  
one kind" is the same as if both bread and wine are  
offered.*

*You will not be asked to come to the altar to receive  
communion. Instead, the Pastors will walk around  
to each person and offer the sacrament. The Pastors  
will be masked for our protection and will remove a  
wafer from the chalice using tongs.*

*If you wish to receive communion, please form a cup  
with your hands and the wafer will be dropped inside  
your hands, after which you may consume the wafer.*

*If you wish to receive gluten-free bread, please  
signal to the Pastor as he approaches.*

*If you do not wish to receive Holy Communion, you  
may receive a brief blessing. As the Pastor  
approaches, please place your hands across your  
chest in the form of the St. Andrew's cross. (X)*

*This day shall be  
a day of  
remembrance  
for you.*



## COMMUNION SONG

*Jesus, Keep Me Near the Cross (335)*

**1 Jesus, keep me near the cross,  
there's a precious fountain;  
free to all, a healing stream  
flows from Calv'ry's mountain.**

**Refrain**

**In the cross, in the cross  
be my glory ever;  
till my ransomed soul shall find  
rest beyond the river.**

**2 Near the cross, a trembling soul,  
love and mercy found me;  
there the bright and morning star  
sheds its beams around me. Refrain**

**3 Near the cross! O Lamb of God,  
bring its scenes before me;  
help me walk from day to day  
with its shadow o'er me. Refrain**

**4 Near the cross I'll watch and wait,  
hoping, trusting ever,  
till I reach the golden strand  
just beyond the river. Refrain**

## STRIPPING OF THE ALTAR

*While the following passage from Isaiah is  
read, and the Hymn is sung, the altar and  
chancel will be stripped of adornments in  
remembrance of the humility and barrenness  
of the cross.*

*You are invited to meditate on the words  
from the prophet Isaiah, often referred to as  
the poem of the "Suffering Servant"*

## READING – Isaiah 52:13 – 53:12

See, my servant shall prosper;  
he shall be exalted and lifted up,  
and shall be very high.

Just as there were many  
who were astonished at him —  
so marred was his appearance,  
beyond human semblance,  
and his form beyond that of mortals—  
so he shall startle many nations;  
kings shall shut their mouths because of him;  
for that which had not been told them  
they shall see,  
and that which they had not heard  
they shall contemplate.

Who has believed what we have heard?  
And to whom has the arm of the Lord  
been revealed?

For he grew up before him like a young plant,  
and like a root out of dry ground;  
he had no form or majesty  
that we should look at him,  
nothing in his appearance  
that we should desire him.

He was despised and rejected by others;  
a man of suffering  
and acquainted with infirmity;  
and as one from whom others hide their faces  
he was despised,  
and we held him of no account.

Surely he has borne our griefs  
and carried our sorrows;  
yet we accounted him stricken,  
struck down by God, and afflicted.

But he was wounded for our transgressions,  
crushed for our iniquities;  
upon him was the punishment  
that made us whole,  
and by his bruises we are healed.

*(Continued in next column)*

All we like sheep have gone astray;  
we have all turned to our own way,  
and the Lord has laid on him  
the iniquity of us all.

He was oppressed, and he was afflicted,  
yet he did not open his mouth;  
like a lamb that is led to the slaughter,  
and like a sheep  
that before its shearers is silent,  
so he did not open his mouth.

By a perversion of justice he was taken away.  
Who could have imagined his future?  
For he was cut off from the land of the living,  
stricken for the transgression of my people.

They made his grave with the wicked  
and his tomb with the rich,  
although he had done no violence,  
and there was no deceit in his mouth.

Yet it was the will of the Lord  
to crush him with pain.

When you make his life an offering for sin,  
he shall see his offspring,  
and shall prolong his days;  
through him the will of the Lord  
shall prosper.

Out of his anguish he shall see light;  
he shall find satisfaction  
through his knowledge.

The righteous one, my servant,  
shall make many righteous,  
and he shall bear their iniquities.

Therefore I will allot him a portion with the great,  
and he shall divide the spoil with the strong;  
because he poured out himself to death,  
and was numbered with the transgressors;  
yet he bore the sin of many,  
and made intercession for the transgressors.

## CHORAL ANTHEM

“O Come and Mourn” – H. Hopson  
Jen Casta, Flute

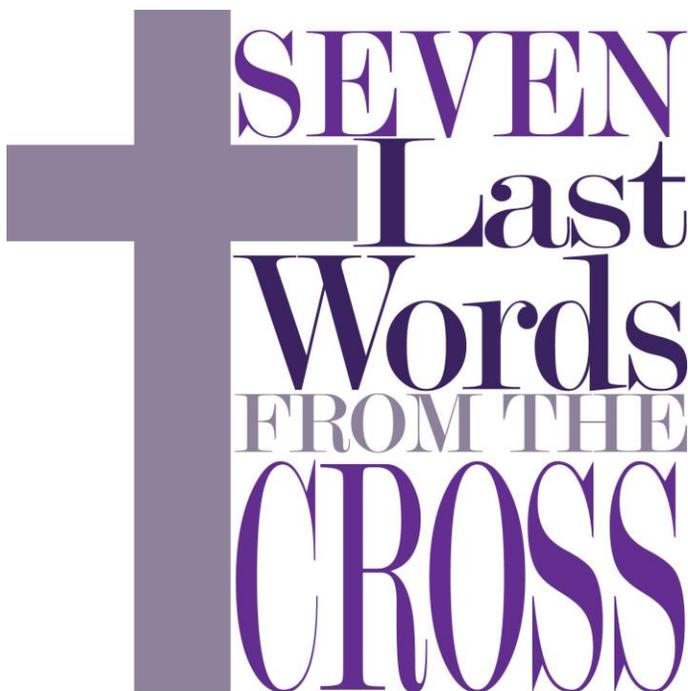
### THE SEVEN WORDS OF CHRIST FROM THE CROSS

*The Sayings of Jesus on the cross (sometimes called the Seven Last Words from the Cross) are seven expressions biblically attributed to Jesus during his crucifixion. Traditionally, the brief sayings have been called "words".*

*A person's final articulated words said prior to death or as death approaches generally are taken to have particular significance. These seven sayings, being "last words", may provide a way to understand what was ultimately important to this man who was dying on the cross.*

*Since the 16th century, The Seven Last Words from the Cross have become an integral part of Good Friday liturgy in various Christian traditions.*

*Each of the Words includes a reading, reflection and hymn, during which a candle is extinguished*



## THE FIRST WORD - Luke 23:32-34

Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left.

Then Jesus said,

“Father, forgive them; for they do not know what they are doing.”

And they cast lots to divide his clothing.

## HYMN

*Ah, Holy Jesus (349)*

- 1 **Ah, holy Jesus,  
how hast thou offended  
that we to judge thee  
have in hate pretended?  
By foes derided, by thine own rejected,  
O most afflicted.**
- 2 **Who was the guilty?  
Who brought this upon thee?  
Alas, my treason,  
Jesus, hath undone thee.  
'Twas I, Lord Jesus, I it was denied thee;  
I crucified thee.**
- 3 **Lo, the Good Shepherd  
for the sheep is offered;  
the slave hath sinned,  
and the Son hath suffered;  
for our atonement, while we nothing heeded,  
God interceded.**
- 4 **For me, kind Jesus,  
was thine incarnation,  
thy mortal sorrow,  
and thy life's oblation;  
thy death of anguish and thy bitter passion,  
for my salvation.**
- 5 **Therefore, kind Jesus,  
since I cannot pay thee,  
I do adore thee,  
and will ever pray thee;  
think on thy pity and thy love unswerving,  
not my deserving.**

## THE SECOND WORD - Luke 23: 35 - 43

And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong."

Then he said, "Jesus, remember me when you come into your kingdom."

Jesus replied,

"Truly I tell you,  
today you will be with me in Paradise."

### HYMN

*Jesus, Remember Me (616)*

**Jesus, remember me  
when you come into your kingdom.**

**Jesus, remember me  
when you come into your kingdom.**

*(repeat several times)*

## THE THIRD WORD – John 19: 23 - 27

<sup>23</sup> When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. <sup>24</sup> So they said to one another, "Let us not tear it, but cast lots for it to see who will get it." This was to fulfill what the scripture says, "They divided my clothes among themselves, and for my clothing they cast lots." And that is what the soldiers did.

Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. <sup>26</sup> When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother,

"Woman, here is your son."

Then he said to the disciple,

"Here is your mother."

And from that hour the disciple took her into his own home.

### HYMN

*Lamb of God (336)*

**1 Your only Son no sin to hide  
But You have sent Him from Your side  
To walk upon this guilty sod  
And to become the Lamb of God**

#### *Chorus*

**Oh Lamb of God sweet Lamb of God  
I love the holy Lamb of God  
Oh wash me in His precious blood  
My Jesus Christ the Lamb of God**

**2 Your gift of love they crucified  
They laughed and scorned Him as He died  
The humble King they named a fraud  
And sacrificed the Lamb of God (*Chorus*)**

**3 I was so lost I should have died  
But You have brought me to Your side  
To be led by Your staff and rod  
And to be called a lamb of God (*Chorus*)**

**THE FOURTH WORD –  
Matthew 27: 45 - 49**

From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice,

“Eli, Eli, lema sabachthani?”

that is, “My God, my God, why have you forsaken me?” When some of the bystanders heard it, they said, “This man is calling for Elijah.” At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said, “Wait, let us see whether Elijah will come to save him.”

**HYMN**

*Alas, And Did My Savior Bleed (337)*

- 1 Alas! And did my Savior bleed,  
and did my sov'reign die?  
Would he devote that sacred head  
for sinners such as I?
- 2 Was it for sins that I had done  
he groaned upon the tree?  
Amazing pity, grace unknown,  
and love beyond degree!
- 3 Well might the sun in darkness hide  
and shut its glories in  
when God, the mighty maker, died  
for his own creatures' sin.
- 4 Thus might I hide my blushing face  
while his dear cross appears,  
dissolve my heart in thankfulness,  
and melt my eyes to tears.
- 5 But tears of grief cannot repay  
the debt of love I owe;  
here, Lord, I give myself away:  
'tis all that I can do.

**THE FIFTH WORD – John 19: 28 – 29**

After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture),

“I am thirsty.”

A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth.

**HYMN**

*Stay With Me (348)*

Stay with me,  
remain here with me,

Watch and pray.  
Watch and pray.

*(repeat several times)*



## THE SIXTH WORD – John 19: 30

When Jesus had received the wine, he said,

“It is finished.”

Then he bowed his head and gave up his spirit.

### HYMN

*When I Survey the Wondrous Cross (803)*

- 1 When I survey the wondrous cross  
on which the prince of glory died,  
my richest gain I count but loss  
and pour contempt on all my pride.
- 2 Forbid it, Lord, that I should boast  
save in the death of Christ, my God;  
all the vain things that charm me most,  
I sacrifice them to his blood.
- 3 See, from his head, his hands, his feet,  
sorrow and love flow mingled down.  
Did e'er such love and sorrow meet,  
or thorns compose so rich a crown?
- 4 Were the whole realm of nature mine,  
that were a present far too small;  
love so amazing, so divine,  
demands my soul, my life, my all.

## THE SEVENTH WORD – Luke 23:44 - 48

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, “Father, into your hands I commend my spirit.”

Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, “Certainly this man was innocent.” And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts.

### HYMN

*O Sacred Head, Now Wounded (351)*

- 1 O sacred head, now wounded,  
with grief and shame weighed down,  
now scornfully surrounded  
with thorns, thine only crown;  
O sacred head, what glory,  
what bliss till now was thine!  
Yet, though despised and gory,  
I joy to call thee mine.
- 2 How pale thou art with anguish,  
with sore abuse and scorn;  
how does thy face now languish,  
which once was bright as morn!  
Thy grief and bitter passion  
were all for sinners' gain;  
mine, mine was the transgression,  
but thine the deadly pain.
- 3 What language shall I borrow  
to thank thee, dearest friend,  
for this thy dying sorrow,  
thy pity without end?  
Oh, make me thine forever,  
and should I fainting be,  
Lord, let me never, never  
outlive my love to thee.
- 4 Lord, be my consolation;  
shield me when I must die;  
remind me of thy passion  
when my last hour draws nigh.  
These eyes, new faith receiving,  
from thee shall never move;  
for all who die believing  
die safely in thy love

## READING – John 19: 31 – 42

Since it was the day of Preparation, the Jewish leaders did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So, they asked Pilate to have the legs of the crucified men broken and the bodies removed. Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. (He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) These things occurred so that the scripture might be fulfilled, “None of his bones shall be broken.” And again another passage of scripture says, “They will look on the one whom they have pierced.”

After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jewish leaders, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so, he came and removed his body. Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews.

Now there was a garden in the place where he was crucified, and in the garden, there was a new tomb in which no one had ever been laid. And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

## THE CLOSING OF THE TOMB

## THE TOLLING OF THE BELL

*(33 times recalling the traditional age at which Jesus died)*

## HYMN

*Were You There (353)*

- 1 Were you there when they crucified my Lord?  
Were you there when they crucified my Lord?  
Oh, sometimes it causes me  
to tremble, tremble, tremble.  
Were you there when they crucified my Lord?**
- 2 Were you there when they nailed him to the tree?  
Were you there when they nailed him to the tree?  
Oh, sometimes it causes me  
to tremble, tremble, tremble.  
Were you there when they nailed him to the tree?**
- 3 Were you there when they pierced him in the side?  
Were you there when they pierced him in the side?  
Oh, sometimes it causes me  
to tremble, tremble, tremble.  
Were you there when they pierced him in the side?**
- 4 Were you there when they laid him in the tomb?  
Were you there when they laid him in the tomb?  
Oh, sometimes it causes me  
to tremble, tremble, tremble.  
Were you there when they laid him in the tomb?**

*(A time of silence follows the hymn)*

## THE CANDLE OF THE VIGIL

*(A single candle is placed on the altar recalling the hope that we have in the promised resurrection)*

*After the candle is placed on the altar, the lights will be brought back up. At this time, you are free to remain and meditate on the sacrifice at the cross. The video will continue to stream for another fifteen minutes.*

### ***Thank you for serving tonight:***

*The Rev. Darryl Cruz – Trinity UCC  
The Rev. Butch Kuykendall – Zwingli UCC  
Priscilla Landis - Emmanuel  
The Rev. Alan Miles – Zwingli UCC  
Dcn Marlene Natali - Emmanuel*

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# Emmanuel Worships



## **Easter Sunday**

April 17<sup>th</sup>, 2021



**6:30 AM –  
Easter  
Son-rise Service**

**“Pop Up” worship  
At Souderton Borough  
Park**

*(Weather Permitting)*

Sunday's KIDS will be taking a break for Holy Week and Easter.

There will be no classes on Sunday, April 10 (Palm Sunday) and Sunday, April 17 (Easter).

We will return on Sunday, April 24.

Sunday's KIDS will be online at 9:30 AM on April 10 and April 17.

### Upcoming Activities at Emmanuel

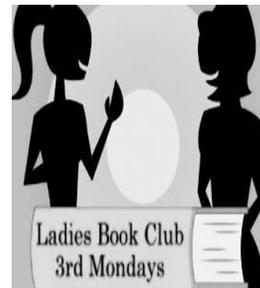
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**8AM – 10 AM  
Easter  
Breakfast**

**Continental Style**

**In Emmanuel's  
Fellowship Hall**



**Gather with friends and neighbors to  
celebrate the wonder of the day.**



### Next Meeting

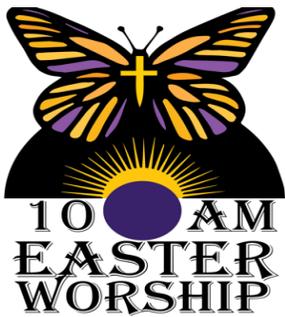
Monday, April 18 -7PM

*Searching for  
Sylvie Lee*

**By Jean Kwok**

*Join the ladies of Emmanuel for fun  
conversation and fellowship –  
and always a good read!*

For information, e-mail Mary Anne Morral  
[morral@verizon.net](mailto:morral@verizon.net)

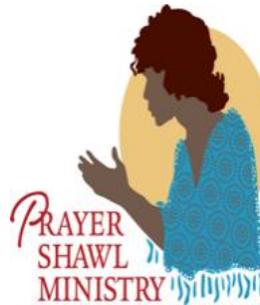


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**10:00 AM**

**Easter Festival  
Worship**

*The Lord is Risen.*

*Followed by “Coffee Hour”  
in Emmanuel's Fellowship Hall*



### Knitters and Crocheters !

+++++  
*“Come and gather to make  
shawls for those in need  
of comfort.”*

**Next Meeting: Sunday,  
May 1 – 1PM**

**And every first Sunday of the month  
In Emmanuel's Parlor .**



# Emmanuel Serves !



**Over 207,000 Meals “Handed Up”  
Thanks Be to God!**



This smiling group of “angels got together on April 7 to break down 100 boxes of food we received from the Blessings of Hope Food Bank. Because of their teamwork we received, stacked, unloaded and stored all of this in just about 1 hour. Thanks be to God.

For a little over \$900 in administrative fees, we received the following food items which will be used in our E-Meal Ministry: 200 fresh cabbages, 200 bags of string cheese, 200 packages of cereal, 100 boxes of raspberry lemonade, 400 bags of rice cakes, 100 bags of flour and grain, and more! Can you imagine the retail cost of just those items?

## **E-Meal Volunteers Are Needed!**

Please take time today and sign up to volunteer. Dates are available through Jun 30, 2022. Signing up is easy.

Click the following link to sign up.

<https://rb.gy/47vkgh>

**Save the Date  
Saturday, April 23<sup>rd</sup>**

Emmanuel’s E-Meal Ministry has been chosen as one of the SEPA Synod’s Day of Service locations.

[CLICK HERE](#)

To Register via the SEPA Synod website.

Here’s a list of E-Meal projects we are planning for the April 23<sup>rd</sup> event:

- Receiving, break down, and storing 100 or more boxes of mixed food items
- Assembling food boxes for distribution that day and to build an inventory
- Special care packages including cleaning products for distribution that day and during the following week
- Cleaning refrigerators and freezers
- Distribution of food to clients
- Making up individual meal bags to build inventory
- Assembling fruit and snack bags for Bread Drop Ministries

Volunteers, if they are able, are encouraged to bring items with them for the food ministry such as peanut butter, jam or jelly, cans of tuna, soup, cereal bars, canned meals, granola bars, individual packed raisins, applesauce cups, snacks and chips, mac and cheese cups, ramen packs, juice boxes, gluten free items, packs of napkins or lunch bags, quart or gallon Ziploc bags.

## **E-Meal Donations Are Needed!**

And, if you can support the E-Meal ministry financially, please click here for a link to do so easily and securely:

[Online Giving to Emmanuel](#)  
(bit.ly/3iRyXn2)



# Emmanuel Serves !



## WELCOME TO THE GIFT LIST OF Meleny's House

GRADUATED  
HOUSING FOR  
SURVIVORS OF  
HUMAN  
TRAFFICKING

Meleny's House will offer apartment style living to women in the leadership phase of Worthwhile Wear's "The Well" program to give them more independence and autonomy while still being supported by staff and programming at The Well. In turn, this will open more beds at The Well, allowing Worthwhile Wear to serve more women.

Renovation of the property is currently underway with plans to open in Spring 2022. Each of the three apartments in the residence are currently unfurnished and need to be outfitted with basic appliances, tables, chairs, sofas, beds and bedding, and other items.

The Meleny's House online registry allows us to easily sponsor the items that have been chosen by Worthwhile Wear and the women in their programs. It's just as easy to navigate as any online shopping experience. All the goods are being shipped to Emmanuel for storage until they are ready to be used to furnish Meleny's House.

You'll notice that there are items from a wide range of retailers such as Amazon, Target, Wayfair, and Home Depot. That's the beauty of having one single wish list at MyRegistry.com—our members can add items from literally any store!

To make a contribution, click **VIEW OR BUY** beneath any item, and don't worry if you're redirected to another site. Just put the item in your cart and check out!

**[CLICK HERE](#)**

to shop at the Meleny's House Gift Registry site!

**Meleny's House Gift Registry  
is now open!  
Help get it started today!**

Here are just a few examples of the items needed to get Meleny's House off to a great start!



Amazon.com:  
HOMEIDEAS  
Greyish White  
Blackout Curtains  
for Bedroom  
52 X 96 Inch Long  
2 Panels

**\$36.59**

Amana 18.2-cu ft  
Top-Freezer  
Refrigerator  
(Stainless Steel)



**\$749.00**



JAXSUNNY  
31.5 Pedestal  
Dining Table

Wayfair

**\$189.99**

Hamilton Beach  
Modern 2 Slice  
Stainless Steel  
Toaster with  
Extra-Wide  
Slots, 22794 -  
Walmart.com



**\$25.00**

**The registry page has an ending date of April 17,  
but that is likely to be extended soon.**



# Emmanuel Evangelical Lutheran Church

Please consider sponsoring our weekly bulletins. Sponsorships available for most of 2022.

## Current Sunday Schedule

Online Sunday's KIDS – 9:30 AM  
Online and In-Person Worship – 10:00 AM  
Sunday's KIDS In Person – 10:00 AM

## Contact Us:

69 W. Broad Street • Souderton, PA 18964  
Church Telephone: 215-723-7514

Email: [Emmanuel@emmanuelchurch.net](mailto:Emmanuel@emmanuelchurch.net)

Website: [www.elcsouderton.org](http://www.elcsouderton.org)

Facebook.com/EmmanuelSouderton

## Church Staff

Reverend John T. Heidgerd, Pastor  
Mobile Phone: 1-914-275-3106

Email Address: [jheidgerd@gmail.com](mailto:jheidgerd@gmail.com)

Ann Marie Heidgerd – E-Meal Coordinator  
Priscilla Landis – Interim Director of Music  
Rev. Richard G. Miller, Jr., Pastor Emeritus  
Marlene H. Natali, Parish Deacon  
Michael Shoemaker, Facilities Manager  
Patricia Shoemaker, Parish Administrator



## E-Meal Volunteers

Please sign up online

<https://rb.gy/47vkgh>

## What's Happening @ Emmanuel 4/10/22 – 4/17/22

Sun 4/10	8:00 AM 9:30 AM 10:00 AM	<b>Palm/Passion Sunday</b> <b>Dramatic Reading of the Passion</b> Women's Sobriety Group Sunday's KIDS (Online) Worship Service NO Sunday's KIDS (resumes 4/24)
Mon 4/11	8:00 AM 10:30 AM – 1PM 5:30 PM 7:00 PM 8:00 PM	Morning GodCast E-Meal Distribution Bush Karate Church Council Meeting AA Meeting
Tue 4/12	8:00 AM 10:30 AM – 1PM	Morning GodCast E-Meal Distribution
Wed 4/13	8:00 AM 9:30 AM 10:30 AM – 1PM 5:30 PM 7:00 PM	Morning GodCast Bible Study – The Examen (Parlor) E-Meal Distribution Bush Karate Lent Worship and Bible Study
Thu 4/14	8:00 AM 10:30 AM – 1PM 5:30 PM	<b>Maundy Thursday</b> Morning GodCast E-Meal Distribution Bush Karate
Fri 4/8	6AM – 7 PM 7AM – 7PM 10:30 AM – 1PM 7:00 PM	<b>Good Friday</b> Online Stations of the Cross Devotions (on the hour) Church Open for Self-Guided Stations of the Cross Devotions E-Meal Distribution Good Friday Worship Service with Tenebrae
Sat 4/9	8:00 AM 10:30 AM – 1PM	Morning GodCast E-Meal Distribution
Sun 4/17	6:30 AM 8:00 AM 9:30 AM 10:00 AM	<b>Easter Sunday</b> Sunrise Service (Souderton Park) Easter Breakfast (Fellowship Hall) Sunday's KIDS (Online) Worship Service NO Sunday's KIDS (resumes 4/24)

## Bible Quiz



Q: In addition to palms, what else did the people of Jerusalem through in Jesus' path as he rode into the city on Palm Sunday?

Answer: Their coats or cloaks.

# You Are Invited

*Serve With Us*



*Worship With Us*



*Grow With Us*



***Come!***

Be part of Souderton's  
Community Church

**The  
-MEAL  
Ministry**



Home  
of

***Provided With Love. For Those In Need.***

**Emmanuel Lutheran Church**

**69 W. Broad St, Souderton PA 18964**

**[www.ELCSouderton.org](http://www.ELCSouderton.org) • 215-723-7514**

